

# **4<sup>TH</sup> QUARTER MEMBERSHIP MEETING**

### AGENDA

# THURSDAY, JANUARY 14, 2023 CANYON PARK CLUBHOUSE

11:00 AM

Call to Order

Reading of Minutes from preceding meeting.

#### I. FINANCIAL MATTERS

- A. Reading of Financial Reports
- B. Reading of Director's summary reports (non-financial)

#### **II.** ITEMS OF BUSINESS

- A. Customer Service Inspection Certificates
- B. Discussion regarding possible new property for future water needs for the subdivision.
- C. Update on building needs.
- D. Follow up on New Meters.
- E. Preparation for Annual Meeting: Applications; Election Day needs; Ballot; notifications.
- F. Summons
- G. New business

#### ADJOURNMENT