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*Committed to Providing Clean, Safe Water to All Our Residents*

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**EXECUTIVE MEETING**

**THURSDAY, JUNE 15TH, 2023**

**CANYON PARK CLUBHOUSE**

**AGENDA**

**6:00 PM**

Call to Order

**I. MINUTES**

Minutes addressed in open session

**II. FINANCIAL MATTERS**

Financials addressed in open session

**III. ITEMS OF BUSINESS**

A. Property purchase update.

B. Grant Research Status

C. Discussion regarding annual assessment and possible raise for office personnel.

D. NEW BUSINESS

**ADJOURNMENT to open meeting**